

Ignatian Approach to Anti-Racism

In Ignatian spirituality, we understand the world and our human existence in light of our place in the world for those who know how to pray and discern God's ways. Since all truth comes from God, we should have the courage to persevere in truth through academic study. Therefore, **learned ministry calls us to "final things"**, which is essential to being ministers who can faithfully lead God's people in a just engagement with the world.

at the Boston College School of Theology and Ministry, students face the real world through the spiritual practices of Ignatian spirituality. **Learned ministry** is a process of human formation that involves discernment, reflection, and action. **Learned ministry** is a process of human formation that involves discernment, reflection, and action.

At the same time, we are responsible for lifting up the voices of our tradition, particularly Black voices, who can teach us how to be more available.

...and wisdom for others as we seek the universal good and engage in the various study of theology, understand as "faith seeking understanding" (St. Anselm).

and justice challenge the way we minister and work right now? How might it call us to discernment of God's call for you?

to see much value in embracing the work of anti-racism as a path of spirituality, guided by the principles of Ignatian spirituality. The goal of such reading is to engage the text as a person at prayer, so that we're not just reading about Gandhi, Jesus, etc., but encountering them. This style of prayer can be adapted and expanded, inviting faculty, staff, and students to place ourselves in the "story" of the BI+P community.

Discernment and Freedom

work for BI+P responsibility, discerning how to carry the new freedom can a justice, with a distinctive characteristic of Ignatian education is the commitment to school the mind and the heart to see God in all things.

at God's justice for which we are co-responsible. more so to admit that our vision is incomplete.

Union of Minds and Hearts

Discernment into and through disagreement leads us to a third, more perfect way.

c. Freedom is mysterious. We must not lose faith in the Holy Spirit to guide our work and discussions, even

- world.
- a. We must call to mind that racial justice is not *our* justice, but
- b. We must be willing to admit when our own actions, but listen.

The SPAC is an international community where students, men and women, lay and ordained, come together for formation in the Ignatian tradition to serve as learned ministers, scholars,

which are characteristic of many contemporary cultures, we are called to a spirit of collaboration, shared **Presuming Good Will**.

network activities

in an open and honest way. We are called to a spirit of collaboration, shared **Presuming Good Will**.

We have a ministerial responsibility to witness how the Church does social justice; we should resist a narrow